**GOVERNMENT LAW COLLEGE**

**SECOND YEAR OF THREE YEAR LAW COURSE**

**RESULT APRIL MAY 2025**

**III-SEM IV ATKT RESULT (75:25)**

| Course Code | | | 34101 | | | | | 34102 | | | | | | | 34103 | | | | | | | 34104 | | | | | | | 34105 | | | | | | | | | | | | | | 34106 | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Course Title | | | Practical Training I | | | | | Jurisprudence | | | | | | | Contract II | | | | | | | Constitutional Law II | | | | | | | Criminology | | | | | | | Bankruptcy Law | | | | | | | Human Rights | | | | | | | | | |
| Sr. No | Seat No | Name of the Students | Practical Marks (100) | Grades | Grade Points | Credits Points | CG=C*G | Int.Asst. (25) | Sem.End (75) | Practical Marks (100) | Grades | Grade Points | Credits Points | CG=C*G | Int.Asst. (25) | Sem.End (75) | Practical Marks (100) | Grades | Grade Points | Credits Points | CG=C*G | Int.Asst. (25) | Sem.End (75) | Practical Marks (100) | Grades | Grade Points | Credits Points | CG=C*G | Int.Asst. (25) | Sem.End (75) | Practical Marks (100) | Grades | Grade Points | Credits Points | CG=C*G | Int.Asst. (25) | Sem.End (75) | Practical Marks (100) | Grades | Grade Points | Credits Points | CG=C*G | Int.Asst. (25) | Sem.End (75) | Practical Marks (100) | Grades | Grade Points | Credits Points | CG=C*G | Total CP | Total CG | GPA= Sum(CG)/Sum© | Overall Grade | TOTAL MARKS |
| 1 | 3416 | BHALEKAR MANASI SUBHASH PRIYANKA | 61 | A | 8 | 4 | 32 | 11 | **26+3** | 40 | D | 4 | 4 | 16 | 17 | 41 | 58 | B+ | 7 | 4 | 28 | 22 | 47 | 69 | A | 8 | 4 | 32 | 20 | **24** | **44** | **F** | 0 | 4 | 0 | | | | | | | | | | | | | | 20 | 108 | 5.40 | F | 272 |
| 2 | 3420 | GAVIT YOSEPH RAMESH LILAVATI | 53 | B | 6 | 4 | 24 | 10 | 36 | 46 | C | 5 | 4 | 20 | **12** | 22 | **34** | **F** | 0 | 4 | 0 | 16 | 38 | 54 | B | 6 | 4 | 24 | | | | | | | | 18 | 39 | 57 | B+ | 7 | 4 | 28 | | | | | | | | 20 | 96 | 4.80 | F | 244 |
| 3 | 3409 | KAMBLE BHAVANJI RAKESH SHIKSHA | **31** | **F** | 0 | 4 | 0 | 17 | **29+1** | 47 | C | 5 | 4 | 20 | 20 | **1** | **21** | **F** | 0 | 4 | 0 | 16 | 44 | 60 | A | 8 | 4 | 32 | 20 | 37 | 57 | B+ | 7 | 4 | 28 | | | | | | | | | | | | | | 20 | 80 | 4.00 | F | 216 |
| 4 | 3408 | KARIYA KRISH PARESH SADHANA | 64 | A | 8 | 4 | 32 | 10 | 40 | 50 | B | 6 | 4 | 24 | 21 | 43 | 64 | A | 8 | 4 | 32 | 15 | 44 | 59 | B+ | 7 | 4 | 28 | | | | | | | | 0 | 49 | 49 | F | 0 | 4 | 0 | | | | | | | | 20 | 116 | 5.80 | F | 286 |
| 5 | 3421 | KHARAT PALLAVI BABURAO SHOBHA | 53 | B | 6 | 4 | 24 | 13 | 27 | 40 | D | 4 | 4 | 16 | 21 | 33 | 54 | B | 6 | 4 | 24 | 17 | 35 | 52 | B | 6 | 4 | 24 | 20 | 41 | 61 | A | 8 | 4 | 32 | | | | | | | | | | | | | | 20 | 120 | 6.00 | B | 260 |
| 6 | 3417 | MANSUKH PRATIK DATTATRAY RATNAMALA | 62 | A | 8 | 4 | 32 | 18 | 35 | 53 | B | 6 | 4 | 24 | 12 | 49 | 61 | A | 8 | 4 | 32 | 18 | 44 | 62 | A | 8 | 4 | 32 | | | | | | | | 19 | 42 | 61 | A | 8 | 4 | 32 | | | | | | | | 20 | 152 | 7.60 | B+ | 299 |
| 7 | 3415 | PATEL ALISHA ASLAM PARVEENA | 48 | C | 5 | 4 | 20 | 11 | 29 | 40 | D | 4 | 4 | 16 | 11 | 30 | 41 | D | 4 | 4 | 16 | 16 | 36 | 52 | B | 6 | 4 | 24 | 20 | 43 | 63 | A | 8 | 4 | 32 | | | | | | | | | | | | | | 20 | 108 | 5.40 | C | 244 |
| 8 | 3419 | RAMTEKE ADITYA ASANGH RAMTEKE KIRTI RAMTEKE | 58 | B+ | 7 | 4 | 28 | 13 | 42 | 55 | B+ | 7 | 4 | 28 | 12 | 44 | 56 | B+ | 7 | 4 | 28 | 16 | 44 | 60 | A | 8 | 4 | 32 | | | | | | | | 19 | 43 | 62 | A | 8 | 4 | 32 | | | | | | | | 20 | 148 | 7.40 | B+ | 291 |
| 9 | 3412 | SURYAWANSHI SHIRISH KISHOR SUNITA | 54 | B | 6 | 4 | 24 | 18 | 33 | 51 | B | 6 | 4 | 24 | 20 | 43 | 63 | A | 8 | 4 | 32 | 17 | 38 | 55 | B+ | 7 | 4 | 28 | 17 | 50 | 67 | A | 8 | 4 | 32 | | | | | | | | | | | | | | 20 | 140 | 7.00 | B+ | 290 |
| 10 | 3413 | TAMBE SAMIR DEEPAK SHITAL | 53 | B | 6 | 4 | 24 | 17 | 43 | 60 | A | 8 | 4 | 32 | 11 | 41 | 52 | B | 6 | **4** | 24 | 16 | **28+2** | 46 | C | 5 | 4 | 20 | 20 | 38 | 58 | B+ | 7 | 4 | 28 | | | | | | | | | | | | | | 20 | 128 | 6.40 | B | 269 |
| 11 | 3418 | TUPKARI PUSHPRAJ SHIVANAND MAHARANI | 50 | B | 6 | 4 | 24 | 18 | 33 | 51 | B | 6 | 4 | 24 | 12 | **8** | **20** | **F** | 0 | 4 | 0 | 17 | 40 | 57 | B+ | 7 | 4 | 28 | 20 | 45 | 65 | A | 8 | 4 | 32 | | | | | | | | | | | | | | 20 | 108 | 5.40 | F | 243 |
| 12 | 3410 | VARUN GOPAL MANKAR | 59 | B+ | 7 | 4 | 28 | 12 | 39 | 51 | B | 6 | 4 | 24 | 16 | 52 | 68 | A | 8 | 4 | 32 | 0 | 63 | **63** | **F** | 0 | 4 | 0 | 20 | 45 | 65 | A | 8 | 4 | 32 | | | | | | | | | | | | | | 20 | 116 | 5.80 | F | 306 |
| 13 | 3404 | SHUKLA ADITYA VIRENDRA CHHAYA | 69 | A | 8 | 4 | 32 | 18 | 39 | 57 | B+ | 7 | 4 | 28 | 35 | 32 | 67 | A | 8 | 4 | 32 | 25 | **AB** | **25** | **F** | 0 | 4 | 0 | 14 | 34 | 48 | C | 5 | 4 | 20 | | | | | | | | | | | | | | 20 | 112 | **5.60** | F | **266** |
| 14 | 3422 | Darshan Malu | **AB** | **F** | 0 | 4 | 0 | 10 | **16** | **26** | **F** | 0 | 4 | 0 | 13 | **AB** | **AB** | **F** | 0 | 4 | 0 | **AB** | **20** | **20** | **F** | 0 | 4 | 0 | 20 | 39 | 59 | B+ | 7 | 4 | 28 | | | | | | | | | | | | | | 20 | 28 | **1.40** | F | **0** |
| 15 | 3423 | Shradhesh Suresh Arekar | 84 | O | 10 | 4 | 40 | 16 | 33 | 49 | C | 5 | 4 | 20 | 21 | 41 | 62 | A | 8 | 4 | 32 | 18 | 30 | 48 | C | 5 | 4 | 20 | | | | | | | | 20 | **AB** | **20** | **F** | 0 | 4 | 0 | | | | | | | | 20 | 112 | **5.60** | F | **0** |
| 16 | 3414 | PATLE AKSHAY KALUSING | 60 | A | 8 | 4 | 32 | 12 | 36 | 48 | C | 5 | 4 | 20 | 21 | 42 | 63 | A | 8 | 4 | 32 | 19 | 32 | 51 | B | 6 | 4 | 24 | 20 | 45 | 65 | A | 8 | 4 | 32 | | | | | | | | | | | | | | 20 | 140 | **7.00** | B+ | **0** |
| 17 | 3411 | Aditya Satishchandra Joshi | 63 | A | 8 | 4 | 32 | 17 | 36 | 53 | B | 6 | 4 | 24 | 13 | 42 | 55 | B+ | 7 | 4 | 28 | 19 | 51 | 70 | A+ | 9 | 4 | 36 | | | | | | | | 19 | 48 | 67 | A | 8 | 4 | 32 | | | | | | | | 20 | 152 | **7.60** | B+ | **0** |

**Results declared on 07th July 2025 at 03:00 PM**

**1) As per the resolution passed by Law BOS University of Mumbai in a meeting held on 23rd May 2025 maximum 05 grace marks have been given to pass the students in order to secure the total of 40 marks (internal+external), in all subjects wherever it was necessary.**

**RESULT COMMITTEE MEMBER**

**PRINCIPAL**

PRINCIPAL
Government Law College
'A' Road, Churchgate, Mumbai -20